Confía en mí, Confío en ti: Applying developmental theory to mitigate sociocultural risk in Latinx families

Jessica L. Borelli, Tuppert M. Yates, Hannah K. Hecht, Breana R. Cervantes, Lyric N. Russo, Jose Arreola, Francisca Leal, Gina Torres and Nancy Guerra

Abstract

Ed Zigler was a champion for underprivileged youth, one who worked alongside communities to fight for long-lasting systemic changes that were informed by his lifespan and ecological perspective on the development of the whole child. This paper reports on the development, implementation, and preliminary outcomes of an intervention that embodied the Zigler approach by adopting a community participatory research lens to integrate complementary insights across community-based providers (promotoras), Latinx immigrant families, and developmental psychologists in the service of promoting parent–child relationship quality and preventing youth aggression and violence. Analyses from the first 112 Latinx mother–youth dyad participants (46% female children, ages 8–17) in the resultant, Confía en mí, Confío en ti, eight-week intervention revealed significant pre–post increases in purported mechanisms of change (i.e., attachment security, reflective functioning) and early intervention outcomes (i.e., depressive, anxiety, and externalizing problems). Treatment responses varied by youth age. A case analysis illustrated the lived experiences of the women and children served by this intervention. We discuss future directions for the program, as well as challenges to its sustainability. Finally, we consider Ed’s legacy as we discuss the contributions of this work to developmental science and our understanding of attachment relationships among low-income immigrant Latinx families.

Keywords: attachment, Latinx, intervention, promotoras, reflective functioning

(Received 3 July 2020; accepted 21 July 2020)
unique difficulties of implementing manualized programs, which typically feature minimal flexibility, high costs, and highly professionalized staff, in low-income, minority communities (Backer & Guerra, 2011), LHA recognized the ongoing need for culturally informed, cost-effective, flexible interventions to help Latinx families navigate the challenges before them.

This paper documents the development, implementation, and evaluation of a transactional partnership with this community-based health organization to actualize the spirit of Ed’s legacy in the service of mitigating risk and promoting resilience among Latinx families. We begin by summarizing core developmental principles that informed the development of this culturally and developmentally sensitive intervention to mitigate violence and promote compassion and cohesion in this Latinx community and beyond. Next, we describe the eight-session curriculum we developed to promote attachment security, self-efficacy, empathy, and reflective functioning (RF) among Latinx mothers and their children (ages 8–17) as powerful mechanisms of therapeutic change. Finally, we provide initial evidence that supports the effectiveness of this intervention for promoting parent–youth relationship quality and reducing psychopathology, including a case analysis to illustrate how the curriculum shaped the lived experiences of the women and youth served by LHA. In closing, we discuss directions for ongoing research and practice, as well as opportunities to extend Ed’s legacy into the future.

Guiding principles

Over the course of his career, Ed championed (and embodied) several core principles that inspired and shaped the growth of translational developmental science, as well as that of the first author. As a young doctoral student, the first author served for four years as a Bush Fellow for Child Development and Social Policy, a program Ed led at Yale. In this program, she attended weekly presentations on applied developmental science, and completed annual trips to Washington, DC to meet with Congressmen and policymakers and learn how research evidence can support children’s issues most effectively. In this way, Ed’s scholarship and mentoring shaped the development of the current intervention.

Collaborative partnerships

A core feature of open and dynamic systems in development is that the whole is greater than the sum of its parts (Gottlieb & Halpern, 2002). This is also true of collaborative partnerships wherein researchers, practitioners, and community-based organizations have the capacity to develop interventions that far surpass any single perspective or approach in impact (Bogart & Uyeda, 2009). A vociferous proponent of the whole-child perspective, Ed long advocated for a multi-system, integrative approach to supporting children through Head Start (Zigler & Styfco, 1998), Schools of the 21st Century (Zigler & Finn-Stevenson, 2007), and other multilitered interventions. Likewise, when answering LHA’s call for an intervention to support Latinx families at high risk for violence perpetration and victimization, we forged a deliberative community partnership, one in which the goals and perspectives of the community and of science were equally represented and valued (Kliwer & Priest, 2019).

From our earliest conversations, we learned that LHA sought to engage more adolescent and middle school-aged youth in their programming. Focus groups with Madres a Madres participants revealed mothers’ consensus that they faced considerable parenting challenges, particularly as they struggled to monitor and guide their older children amid few opportunities for positive community engagement and the lure of substance use and antisocial behavior. Drawing from the wisdom conferred by their own lived experiences, these community partners naturally identified needs (and treatment foci) that have been well supported by empirical research on peer and community risk factors for youth violence (Bernat, Oakes, Pettingell, & Resnick, 2012). Moreover, at the same time these parents and providers called for explicit guidance and skills, they also emphasized the need to honor culturally specific protective processes and values, including strong bonds of intrafamilial trust and support (i.e., familismo; Ayón, Marsiglia, & Bermudez-Parsai, 2010).

We developed this intervention with an explicit appreciation that learning from and with LHA staff and community members would support the identification of culturally congruent values, norms, and resources to create an intervention that would be more readily accepted, utilized, and integrated into the community structure (Cicchetti, Rappaport, Sandler, & Weissberg, 2000). Thus, we designed the intervention to advance beyond traditional skill building to address multiple layers of risk, such as neighborhood factors, family strengths, and cultural values, which often are overlooked in standard cognitive-behavioral youth violence prevention programs (e.g., Fast Track; Conduct Problems Prevention Research Group, 2002). The resultant intervention sought to prevent multiple forms of violent behavior, including perpetration and victimization, having broad appeal to the community, and addressing the manifold developmental paths toward youth violence (i.e., equifinality; Cicchetti & Rogosch, 1996).

Opportunities for success

Children, families, and communities developing in the face of structural barriers to success often are denied access to a long-recognized driver of positive development – the gratification of, and resultant desire for, mastery (White, 1959). Thus, when designing Head Start, Ed sought to give vulnerable children a taste of success, appreciating that such experiences ignite the human motivation to persist and overcome challenges (Malakoff, Underhill, & Zigler, 1998). Likewise, we integrated opportunities for mothers and children to demonstrate their strengths and experience success as central elements of the intervention, both in the process of its collaborative development and in its community implementation.

In designing the intervention, we emphasized community-origin metaphors of strength and resilience, and consciously spotlighted instances of parenting and youth success across the sessions. In this way, the resultant intervention embodied contemporary strength-based (Kalke, Glanton, & Cristalli, 2007) and empowerment-oriented (Wiley & Rappaport, 2000) approaches to practice, which are particularly salient when working with ethnic minority populations (Case & Robinson, 2003). As the intervention emerged from side-by-side collaborations among parents, youth, promoters, and academics, both promoters and community members articulated a sense of ownership and dedication to the intervention program, while celebrating their success at having built this program from the ground up.

Development is cumulative

Development reflects the recurrent process of something evolving from what was there before; it is cumulative such that the origins
of current phenomena (e.g., youth’s aggressive behavior) begin long before the behavior emerges (Sroufe, 1990). Ed himself observed “that the development of a child does not begin the day he is born – or at age three – but much earlier, during the formative years of his parents” (Zigler, 1976, Foreword). As such, we joined the community in recognizing the significance of supporting both parents and children in their efforts to negotiate challenges, while appreciating the need to re-visit our assumptions and expectations amidst inevitable shifts in both challenges and available resources over time.

To that end, we developed complementary intervention curricula for both mothers and children by integrating the educationally oriented Madres a Madres Manual with Borelli’s Relational Savoring Manual, which was designed to help parents and children access and deeply process memories of felt security (Borelli et al., 2020), and has demonstrated particularly strong effects among Latinx parents (Goldstein et al., 2019), likely due to its cultural congruence with familismo (Neblett, Rivas-Drake, & Umana-Taylor, 2012). For nearly a year, our team of scientists, clinicians, promotoras, and LHA staff met on a weekly basis to critically examine each aspect of the mother and youth protocols, talk through strategies for how to present the material, and practice administering the techniques with families. The team considered the cultural values and tools of both mothers (e.g., metaphors entailing paths or trees) and youth (e.g., videography, community interviews) to develop accessible and relatable intervention strategies. Revised intervention protocols emerged from prior incantations as mothers, youth, and promotoras provided feedback during the six months of pilot testing. For example, although we began this process with mother and youth groups that were parallel in structure, focus, and timing, we surrendered that plan in response to youth feedback that some intervention elements (e.g., the tree metaphor) did not resonate with their experiences. Through this iterative, recursive process, the treatment manuals became what they were intended to become – living documents that were born of local knowledge and scientific wisdom, with the capability to grow and change as a result of input from promotoras and participants, or amidst shifting challenges and resources in the community itself.

**Program implementation**

This collaborative effort culminated in an eight-week curriculum, which was designed to provide a flexible intervention for Latinx youth and their families who were at elevated risk for violence victimization and/or perpetration. Roughly translated to mean *Trust in Me, for I Trust in You*, the *Confía en mí, Confío en Ti* intervention supported Latina mothers and their children (ages 8–17) during a series of eight, two-hour long, weekly sessions. Promotoras facilitated concurrent treatment groups with an average of 12 mothers ($SD = 4.36$) and their children per group. Each group protocol targeted theoretically specified mechanisms of change (i.e., attachment security, self-efficacy, empathy, and RF) using culturally and developmentally appropriate, cost-effective strategies (e.g., Spanish-speaking promotoras, group-based dissemination) to improve proximal indicators of violence risk (i.e., parent–child relationship quality, psychopathology). Figure 1 depicts these mechanisms of change and intervention outcomes. We anticipated that this collaborative and emic process of intervention development and implementation would promote the uptake, success, and sustainability of the program to support children and families’ navigation of the manifold risks in their community.

**Mechanisms of therapeutic change**

The parent and youth curricula targeted three central mechanisms of change in the service of actualizing positive therapeutic outcomes (improved parent–child relationship quality and reduced psychopathology) that would mitigate violence victimization and perpetration.
First, we sought to increase mothers’ and youth’s attachment security by directing participants to increase their attention and emphasis on moments of parent–child connection (i.e., relational savoring), such as a time when a mother gave her child an encouraging nod before he went off to take an exam at school (see Borelli et al., 2020, for further description). Attachment security comprises a sense of confidence that one’s attachment figure will be there for support during times when the youth challenges themselves (i.e., secure base) or protection (i.e., safe haven) in times of need (Ainsworth, 1989). When people feel safe and secure in important relationships, they behave in ways that are adaptive, making decisions that support the psychological and physical health of themselves and others (Ranson & Urchuk, 2008; Sroufe, 1990). Attachment security is important for children (e.g., Ducharme, Doyle, & Markiewicz, 2002) and their parents (e.g., Atkinson et al., 2000), because it is associated with positive interpersonal behavior and health for both. Unsurprisingly, it is a well-documented protective factor against environmental risks, such as community violence (e.g., Lynch & Cicchetti, 2004), poverty (e.g., Johnson, Mliner, Depasquale, Troy, & Gunnar, 2018), racial discrimination (e.g., Anderson et al., 2015), and threats of deportation or other immigration-related stressors (e.g., Venta et al., 2019).

Second, through team building exercises and story vignettes, promotoras sought to increase participants’ confidence in themselves and in their self-efficacy to effect positive changes in their community. Promoting self-efficacy is especially important for communities that may feel powerless to change their circumstances by virtue of discrimination and marginalization, including among urban Latinx youth (Vick & Packard, 2008). In the mothers’ group, we integrated a tree metaphor to help mothers conceptualize their strengths, goals, support systems, and resources as the trunk, branches, leaves, and roots of the tree.

Relational savoring exercises targeted mothers’ sense of self-efficacy when parenting by helping them focus on and enhance memories of parenting success when they provided a secure base and safe haven for their child. For youth, self-efficacy was targeted through exercises in which they described their resources and skills, team building activities to conquer challenges (e.g., tower building competition), and tasks in which they brainstormed prosocial ways to overcome social challenges (e.g., story vignettes). Both the mother and the youth groups discussed the social determinants of health, providing an opportunity for encouraging participants to discuss how these determinants shaped their own experiences. By shifting the narrative from one of victimization to one of community empowerment, we encouraged parents and youth to take appropriate action to protect and advocate for themselves, as well as to work together and with their communities to overcome these challenges.

Third, by facilitating narrative sharing among group members, we sought to increase participants’ ability and motivation to “feel with” others (i.e., empathy; Stueber, 2006) and to reflect upon their own experiences and those of others (i.e., reflective functioning, RF; Fonagy, Gergely, Jurist, & Target, 2002). Empathy and RF promote a sense of communal connection (McMillan & Chavis, 1986), and inspire prosocial actions for the benefit of others (Jolliffe & Farrington, 2006) thereby mitigating aggressive or violent behavioral tendencies (McPhedran, 2009; Taubner & Curth, 2013). By targeting empathy and RF, we sought to inspire group members to experience and express compassionate emotions toward themselves, one another, and in their community. Group members were encouraged to share their reactions to hearing other participants describe poignant or painful experiences. In turn, these moments of empathizing with and reflecting upon others’ experience often lead group members to become more vulnerable and open with one another, thereby enhancing the group’s cohesion. At the close of both mother and youth group sessions, each participant was invited to share what they learned that day and how they were feeling, which often included gratitude for the group, expressions of empathy for its members, and additional opportunities for sharing.

Importantly, most sessions targeted multiple change processes. By tapping multiple processes within sessions, we capitalized on reciprocally promotive relations across these change processes. For example, a sense of security was necessary for participants to feel sufficiently safe to experience tender emotions and trust the group in order to activate empathy and RF. Likewise, prior evidence supports reciprocal relations between attachment security and self-efficacy; for example, low-income Latinx youth who perceive their teacher to be encouraging report higher academic self-efficacy (Riconescente, 2013), which, in turn, predicts better performance (Manzano-Sanchez, Outley, Gonzalez, & Matarrat-Cascante, 2018).

**Program curricula**

**Madres curriculum.** Each mothers’ group commenced with a brief participant check-in followed by promotoras reviewing key take-away messages from the preceding session and introducing central goals for the current group session. As detailed in Table 1, the madres curriculum was framed, particularly the first few sessions, using a community-origin tree metaphor (see Figure 2). Through conversation and an immersive art project to construct a three-dimensional tree, mothers learned to recognize and appreciate their vital role in rooting their children in the community and their unique capacity to make their children feel safe, with Sessions 1–2 focused on increasing mothers’ confidence in themselves and in their ability to support themselves, their child, and their community. Sessions 3–4 focused on the social determinants of health, increasing empathy and prosocial behavior. Sessions 5–7 concentrated on discussing the key concepts underlying attachment security (i.e., secure base and safe haven; Ainsworth, 1989), as well as increasing mothers’ own feelings of security by practicing Relational Savoring. Finally, Session 8 re-visited empathy and RF processes, as mothers shared their final reflections on their experience of the group. At the close of each session, promotoras provided a brief overview of the core themes and then asked each mother to provide a word or phrase to summarize what she would take away from the day’s session.

**Youth curriculum.** Notably, for the youth curriculum, we replaced the tree metaphor and construction project used in the madres curriculum with video clips and interactive activities (e.g., role-plays, crafts, ice breakers) because the tree metaphor was not well received by the youth during the pilot sessions. Each youth group began with promotoras reviewing the take-away message from the prior session. Following this overview, youth engaged in a short team building exercise to foster cohesion, and then promotoras introduced the main goals for the session. Each session included three components: educational content, group discussion, and an interactive activity. Sessions 1–2 focused on team building and identification of areas of competence to build self-efficacy (see Table 1). In Sessions 3–5, youth learned about secure base and safe haven functions of the attachment relationship and practiced Relational Savoring to heighten youth’s awareness of their mothers’ psychological availability to them, and thereby, increase the likelihood that they would turn to...
### Session 1: Getting to Know Each Other

1. Introduction to format of group; establishing group rules
2. Introduction to general goals of the program
3. Team building exercise (i.e., overview of tree metaphor)
4. Identify the trunk of one’s tree (i.e., mother’s skills, strengths and positive characteristics)

### Session 2: Our Dreams

1. Identify the branches of one’s tree (i.e., mother’s goals for herself, goals for her child)
2. Identify the leaves on one’s tree (i.e., the people who have supported the mother in reaching her goals)
3. Emphasize that we all need connections with others to support our goals

### Session 3: Social Determinants of Health in Our Community

1. Provide psychoeducation regarding physical and emotional development during adolescence
2. Discuss how social factors, such as overcrowded housing and lack of access to quality health care and education, can affect those living in underserved communities, including the development of adolescents; in this context, parental support of youth becomes especially important for helping youth navigate challenges
3. Return to the tree metaphor to discuss how the earth surrounding the tree represents the environment that surrounds the mother and her family

### Session 4: Violence in Our Community

1. Discuss problems in the community with a focus on violence of all forms (e.g., family, community, school)
2. Promote understanding and identification of non-violent means of responding to provocation by working through vignettes involving peer provocation to highlight links between attributions and behavior
3. Discuss strategies for promoting open communication about violence and other issues with adolescents

### Session 5: Secure Base and Safe Haven

1. Introduce the secure base and safe haven concepts (using film clips from popular movies and Circle of Security diagram; Cooper et al., 2005) with a focus on youth living in unsafe neighborhoods
2. Identify roots of the tree: mothers identify times when someone served as a secure base or safe haven for them; these are the experiences that anchored them
3. Mothers share times when someone was (or wasn’t) a secure base or safe haven for them in their own childhood
4. Mothers begin to identify moments when they served as a secure base or safe haven for their children

### Session 6: Relational Savoring

1. Review of secure base and safe haven concepts in a didactic manner
2. Introduce relational savoring as a way to enjoy and cherish your relationships (demonstration of the technique by a promotor)
3. Identify moments when mothers provided instrumental (secure base) or emotional (safe haven) support to their children and add these moments to the roots of their tree
4. Engage mothers in relational savoring to enhance feelings of connectedness within the mother–child relationship by expanding on positive emotion and cognitions associated with the provision and experiences of felt security

### Group

<table>
<thead>
<tr>
<th>Session</th>
<th>Mothers</th>
<th>Youth</th>
</tr>
</thead>
<tbody>
<tr>
<td>Session 1</td>
<td>Getting to Know Each Other</td>
<td>Getting to Know Each Other</td>
</tr>
<tr>
<td></td>
<td>1) Introduction to format of group; establishing group rules</td>
<td>1) Introduction to format of group; establishing group rules</td>
</tr>
<tr>
<td></td>
<td>2) Introduction to general goals of the program</td>
<td>2) Introduction to general goals of the program</td>
</tr>
<tr>
<td></td>
<td>3) Team building exercise (i.e., overview of tree metaphor)</td>
<td>3) Youth interview one another in pairs and then introduce each other</td>
</tr>
<tr>
<td></td>
<td>4) Identify the trunk of one’s tree (i.e., mother’s skills, strengths</td>
<td>4) Team building exercise (i.e., tower building)</td>
</tr>
<tr>
<td></td>
<td>and positive characteristics)</td>
<td>5) Youth construct a poster to express themselves (e.g., their likes/</td>
</tr>
<tr>
<td></td>
<td></td>
<td>dislikes, dreams, fears, etc.)</td>
</tr>
<tr>
<td>Session 2</td>
<td>Our Dreams</td>
<td>Our Skills</td>
</tr>
<tr>
<td></td>
<td>1) Identify the branches of one’s tree (i.e., mother’s goals for</td>
<td>1) Identify one’s skills and how one learned those skills</td>
</tr>
<tr>
<td></td>
<td>herself, goals for her child)</td>
<td>2) Youth choose something to represent each skill visually and</td>
</tr>
<tr>
<td></td>
<td>2) Identify the leaves on one’s tree (i.e., the people who have</td>
<td>something to represent the person who taught them that skill;</td>
</tr>
<tr>
<td></td>
<td>supported the mother in reaching her goals)</td>
<td>youth draw pictures of these items to put in their “toolbox”</td>
</tr>
<tr>
<td></td>
<td>3) Emphasize that we all need connections with others to support our</td>
<td>constructed out of paper</td>
</tr>
<tr>
<td></td>
<td>goals</td>
<td>3) Emphasize that our connections with others help us develop our</td>
</tr>
<tr>
<td></td>
<td></td>
<td>skills</td>
</tr>
<tr>
<td>Session 3</td>
<td>Social Determinants of Health in Our Community</td>
<td>Secure Base &amp; Relational Savoring</td>
</tr>
<tr>
<td></td>
<td>1) Provide psychoeducation regarding physical and emotional development</td>
<td>1) Introduce secure base concept (using film clips from popular</td>
</tr>
<tr>
<td></td>
<td>during adolescence</td>
<td>movies and Circle of Security diagram; Cooper, Hoffman, Powell,</td>
</tr>
<tr>
<td></td>
<td>2) Discuss how social factors, such as overcrowded housing and lack of</td>
<td>&amp; Marvin, 2005)</td>
</tr>
<tr>
<td></td>
<td>access to quality health care and education, can affect those living</td>
<td>2) Identify moments of experienced instrumental support (i.e.,</td>
</tr>
<tr>
<td></td>
<td>in underserved communities, including the development of adolescents;</td>
<td>secure base) from their mothers, beginning by asking them to think</td>
</tr>
<tr>
<td></td>
<td>in this context, parental support of youth becomes especially</td>
<td>about skills from last week’s “toolbox,” and which tools their</td>
</tr>
<tr>
<td></td>
<td>important for helping youth navigate challenges</td>
<td>mothers helped them add to their “toolbox”</td>
</tr>
<tr>
<td></td>
<td>3) Return to the tree metaphor to discuss how the earth surrounding the</td>
<td>3) Engage youth in relational savoring to enhance feelings of</td>
</tr>
<tr>
<td></td>
<td>tree represents the environment that surrounds the mother and her family</td>
<td>connectedness within the mother–child relationship – expanding</td>
</tr>
<tr>
<td></td>
<td></td>
<td>on positive emotion and cognitions associated with experiences of</td>
</tr>
<tr>
<td></td>
<td></td>
<td>felt security</td>
</tr>
<tr>
<td>Session 4</td>
<td>Violence in Our Community</td>
<td>Safe Haven &amp; Re-Visiting Relational Savoring</td>
</tr>
<tr>
<td></td>
<td>1) Discuss problems in the community with a focus on violence of all</td>
<td>1) Introduce safe haven concept (using film clips from popular</td>
</tr>
<tr>
<td></td>
<td>forms (e.g., family, community, school)</td>
<td>movies and Circle of Security diagram; Cooper et al., 2005)</td>
</tr>
<tr>
<td></td>
<td>2) Promote understanding and identification of non-violent means of</td>
<td>2) Identify moments of experienced emotional support (i.e., safe</td>
</tr>
<tr>
<td></td>
<td>responding to provocation by working through vignettes involving peer</td>
<td>haven) from their mothers by considering moments when their mothers</td>
</tr>
<tr>
<td></td>
<td>provocation to highlight links between attributions and behavior</td>
<td>were there for them during times of need</td>
</tr>
<tr>
<td></td>
<td>3) Discuss strategies for promoting open communication about violence</td>
<td>3) Engage youth in relational savoring again to enhance feelings of</td>
</tr>
<tr>
<td></td>
<td>and other issues with adolescents</td>
<td>connectedness within the mother–child relationship – expanding on</td>
</tr>
<tr>
<td></td>
<td></td>
<td>positive emotion and cognitions associated with experiences of felt</td>
</tr>
<tr>
<td></td>
<td></td>
<td>security</td>
</tr>
<tr>
<td>Session 5</td>
<td>Secure Base and Safe Haven</td>
<td>Our Support Systems</td>
</tr>
<tr>
<td></td>
<td>1) Introduce the secure base and safe haven concepts (using film</td>
<td>1) Review concepts of secure base, safe haven, and relational</td>
</tr>
<tr>
<td></td>
<td>clips from popular movies and Circle of Security diagram; Cooper et</td>
<td>savoring in a didactic manner</td>
</tr>
<tr>
<td></td>
<td>al., 2005) with a focus on youth living in unsafe neighborhoods</td>
<td>2) Broaden the focus from mother-youth relationship to youth-community</td>
</tr>
<tr>
<td></td>
<td>2) Identify roots of the tree: mothers identify times when someone</td>
<td>relationship</td>
</tr>
<tr>
<td></td>
<td>served as a secure base or safe haven for them; these are the</td>
<td>3) Conceptualize the group itself as a secure base or safe haven,</td>
</tr>
<tr>
<td></td>
<td>experiences that anchored them</td>
<td>reflecting on if and how neighborhoods, schools, and other contexts</td>
</tr>
<tr>
<td></td>
<td>3) Mothers share times when someone was (or wasn’t) a secure base or</td>
<td>can serve these functions for youth</td>
</tr>
<tr>
<td></td>
<td>safe haven for them in their own childhood</td>
<td></td>
</tr>
<tr>
<td></td>
<td>4) Mothers begin to identify moments when they served as a secure</td>
<td></td>
</tr>
<tr>
<td></td>
<td>base or safe haven for their children</td>
<td></td>
</tr>
<tr>
<td>Session 6</td>
<td>Relational Savoring</td>
<td>Violence and Social Determinants of Health in Our Community</td>
</tr>
<tr>
<td></td>
<td>1) Review of secure base and safe haven concepts in a didactic manner</td>
<td>1) Discuss how social factors, such as overcrowded housing and lack</td>
</tr>
<tr>
<td></td>
<td></td>
<td>of access to quality health care and education, can affect youth</td>
</tr>
<tr>
<td></td>
<td>2) Introduce relational savoring as a way to enjoy and cherish your</td>
<td>living in underserved communities</td>
</tr>
<tr>
<td></td>
<td>relationships (demonstration of the technique by a promotor)</td>
<td>2) Discuss the tools we can use to overcome difficult factors in our</td>
</tr>
<tr>
<td></td>
<td>3) Identify moments when mothers provided instrumental (secure base)</td>
<td>community, particularly violence, and ways we can rely on our</td>
</tr>
<tr>
<td></td>
<td>or emotional (safe haven) support to their children and add these</td>
<td>relationships to give us strength to overcome barriers in our lives</td>
</tr>
<tr>
<td></td>
<td>moments to the roots of their tree</td>
<td>3) Promote understanding and identification of non-violent means of</td>
</tr>
<tr>
<td></td>
<td>4) Engage mothers in relational savoring to enhance feelings of</td>
<td>responding to provocation by working through vignettes involving</td>
</tr>
<tr>
<td></td>
<td>connectedness within the mother–child relationship by expanding on</td>
<td>peer provocation to highlight links between attributions and behavior</td>
</tr>
<tr>
<td></td>
<td>positive emotion and cognitions associated with the provision and</td>
<td></td>
</tr>
<tr>
<td></td>
<td>experiences of felt security</td>
<td></td>
</tr>
</tbody>
</table>
their mothers in times of need. Session 6 widened the lens to help youth consider opportunities to experience security and safety in their community, and also focused on promoting prosocial behavior in youth. Finally, in Sessions 7–8, youth reviewed the main intervention themes, with an emphasis on normalizing youth's need for (and right to) security and safety.

Program evaluation

The Confía en mí, Confío en Ti intervention evaluation is ongoing using a randomized controlled trial across eleven intervention groups and a waitlist control group. In this paper, we present preliminary data from 112 mother–youth dyads who have completed the eight-week intervention thus far to test our hypothesized mechanisms of change, as well as initial indicators of successful treatment outcomes. We also present a case study to illustrate the therapeutic change process in action and the broader, high-risk Latinx community from which they were drawn.

To test our hypotheses, we evaluated pre–post changes in mechanisms of change, namely youth’s attachment security, mothers’ RF, and adolescents’ (ages 11–17) RF (RF was not evaluated among children ages 8–10), and intervention outcomes, namely parent–child relationship quality and mother and youth psychopathology. In tandem, these analyses evaluated our overarching hypothesis that promoting attachment security, self-efficacy, and RF in mothers and children would move the dial toward improved parent–child relationship quality and reduced psychopathology as two powerful buffers against aggression and violence (Taubner, White, Zimmermann, Fonagy, & Nolte, 2013).

Method

Participants

Latina mothers (N = 112; M age = 40.89, SD = 6.00, Range: 27.02–56.39) and their children (54% male, M age = 12.50, SD = 2.05, Range: 8.03–17.67) participated in this study. Most mothers (94%) were born in Mexico, and most (98%) spoke Spanish as their preferred language. On average, mothers reported an annual household income of $29,095 (SD = $14,210; Range: $10,500–$93,600). More than half (58.3%) the mothers were married, with an additional 25% cohabiting with partners. Approximately half the mothers (54.8%) were working part- or full-time and 30% reported food insecurity in the past year. Median education level of the mothers was 9th grade, ranging from second grade to 12th or higher. To minimize anxiety, we did not inquire about immigration status or length of time in the United States; however, 63% of the mothers reported living in the LHA service area for 11–20 years, with 20% reporting <11 years and 17% reporting more than 20 years.

Procedure

We recruited families from three neighborhoods identified as having high levels of inequalities, according to the 10-year Building Healthy Communities Initiative funded by the California Endowment (2010–2020). Promotoras recruited families via door-to-door outreach, flyers, word of mouth, and calling families from local school lists. Families were screened by promotoras over the phone for eligibility, which included living in one of the high crime neighborhoods, having a child between the ages of 8 and 17, speaking fluent Spanish (mothers only) and English (children only), and the absence of a developmental disability or severe mental illness diagnosis (e.g., psychotic disorder) in the mother or child. Mothers with more than one child in the target age range selected the child they wanted to participate.

Eligible families were invited to the community center, with transportation provided when needed, to receive more information about the study. Interested families provided their informed consent and informed assent, which were administered by trained bilingual research assistants. Mothers and children then completed an intake assessment and dyads were randomized to
intervention or waitlist control groups. Intervention families began treatment as soon as a new eight-week intervention cycle began, while waitlist control group families returned to the community and were contacted regularly by promotoras until they returned to complete a second baseline assessment and enroll in the intervention three months later.

Measures
Sample means, standard deviations, and Cronbach’s alphas are provided in Table 2 (mother-reported measures) and Table 3 (youth-reported measures).

Mechanisms of change
Attachment security. Adolescents (n = 89; ages 11–17) completed the Experiences in Close Relationships–Relationships Structures Scale (ECR-RS; Fraley, Heffernan, Vicary, & Brumbaugh, 2011), in which they indicated the extent to which a series of statements described their attachment relationship with their mother (e.g., I’m afraid this person may abandon me or I don’t feel comfortable opening up to this person) on a 7-point Likert scale (1 = strongly disagree to 7 = strongly agree). The measure provides scores of attachment anxiety (three items) and avoidance (six items), with low scores on both scales signifying high security. This measure has previously been validated in adolescent samples (Donbaek & Elklit, 2014).
Table 2. Bivariate correlations among baseline and post-treatment mother-reported variables

<table>
<thead>
<tr>
<th>Mechanisms of change</th>
<th>Intervention outcomes</th>
</tr>
</thead>
<tbody>
<tr>
<td>BL RF</td>
<td>PT RF</td>
</tr>
<tr>
<td>M(SD)</td>
<td></td>
</tr>
<tr>
<td>(1.21)</td>
<td></td>
</tr>
<tr>
<td>Alphas</td>
<td></td>
</tr>
<tr>
<td>BL Ch Dep</td>
<td>.31**</td>
</tr>
<tr>
<td>PT Ch Dep</td>
<td>.32**</td>
</tr>
<tr>
<td>BL Ch Anx</td>
<td>.31**</td>
</tr>
<tr>
<td>PT Ch Anx</td>
<td>.32**</td>
</tr>
<tr>
<td>BL Ch Ext</td>
<td>.31**</td>
</tr>
<tr>
<td>PT Ch Ext</td>
<td>.32**</td>
</tr>
</tbody>
</table>

Note: *p < .05, **p < .01; M(SD) = mean and standard deviation; Alphas = Cronbach’s alpha; BL = baseline data; PT = post-treatment data; RF = reflective functioning (prementalizing) on PRFQ-A, high scores signify low RF; KPS = parenting satisfaction; Dep = depressive symptoms on BSI; Anx = anxiety symptoms on BSI; Ch Dep = mother-reported youth depressive symptoms on Child Behavior Checklist (CBCL); Ch Anx = mother-reported child anxiety symptoms on CBCL; Ch Ext = mother-reported child externalizing symptoms on CBCL.
Children (n = 23, ages 8–10) completed the Security Scale (Kerns, Klepac, & Cole, 1996) with respect to their mother. The scale assesses children’s perceptions of their attachment figures’ responsivity and availability (e.g., Some kids find it easy to count on their mom for help, BUT other kids think it’s hard to count on their mom) on a 4-point scale using Harter’s (1982) format where the child first selects the statement that is most true for them and then indicates whether the statement is really true or sort of true; higher scores connote greater security. This measure shows strong psychometric properties (Brumariu, Madigan, Giuseppone, Abtahi, & Kerns, 2018).

All youth completed the Child Attachment Interview (CAI; Shmueli-Goetz, Target, Fonagy, & Datta, 2008), a semi-structured, 17 question, hour-long interview. The PDI-R emphasizes emotional experiences of parenting, both the parent’s own emotions (e.g., What gives you the most pain or difficulty as a parent?) and the parent’s experiences of responding to their child’s emotions (e.g., Can you tell me about a time when your child felt rejected?). Parental RF on the PDI is associated with school-aged children’s attachment security on the CAI (Borelli, St. John, Cho, & Suchman, 2016). In this study, PDI-R interviews were conducted in Spanish, audio-recorded, and transcribed verbatim. Coding is underway; here we present qualitative data from one PDI-R in this study.

Reflective functioning. Mothers completed the six-item prementalizing subscale of the Parental Reflective Functioning Questionnaire-Adolescent version (PRFQ-A; Luyten, Mayes, Nijssens, & Fonagy, 2017), rating the extent to which they agree or disagree with each statement (e.g., My child sometimes gets sick to keep me from doing what I want to do) on a 7-point scale (1 = strongly disagree to 7 = strongly agree). Higher prementalizing scores indicate a lower capacity to reflect on the mental states of one’s child. The PRFQ-A has demonstrated good reliability and validity in prior samples of parents with children ages 12–18 (Luyten et al., 2017).

Mothers completed the Parent Development Interview—Revised (PDI-R; Slade, Aber, Bresgi, Berger, & Kaplan, 2004), a semi-structured, 17 question, hour-long interview. The PDI-R emphasizes emotional experiences of parenting, both the parent’s own emotions (e.g., What gives you the most pain or difficulty as a parent?) and the parent’s experiences of responding to their child’s emotions (e.g., Can you tell me about a time when your child felt rejected?). Parental RF on the PDI is associated with school-aged children’s attachment security on the CAI (Borelli, St. John, Cho, & Suchman, 2016). In this study, PDI-R interviews were conducted in Spanish, audio-recorded, and transcribed verbatim. Coding is underway; here we present qualitative data from one PDI-R in this study.

Adolescents (ages 11–17) completed the other-focused subscale of the Reflective Functioning Questionnaire for Youth (RFQ-Y; Ha, Sharp, Ensink, Fonagy, & Cirino, 2013) to assess their capacity to consider others’ mental states. Youths indicated agreement with items (e.g., I always know what I feel”) on a Likert scale from 1 (strongly disagree) to 6 (strongly agree); higher scores indicate greater mentalization ability. The RFQ-Y has been validated in adolescent clinical populations (Duval, Ensink, Normandin, Sharp, & Fonagy, 2018). Children (ages 8–10) did not report on RF because there is no measure suitable for this age range.

### Table 3. Bivariate correlations among baseline and post-treatment youth-reported variables

<table>
<thead>
<tr>
<th>Mechanisms of change</th>
<th>Intervention outcomes</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>M(SD)</strong></td>
<td><strong>M(SD)</strong></td>
</tr>
<tr>
<td>BL Security*</td>
<td>PT Security*</td>
</tr>
<tr>
<td>−0.00(0.97)</td>
<td>0.16(0.84)</td>
</tr>
<tr>
<td>Alpha*</td>
<td>Alpha*</td>
</tr>
<tr>
<td>.71*.82</td>
<td>.63*.82</td>
</tr>
</tbody>
</table>

**Note:** *p < .05, **p < .01; M(SD) = mean and standard deviation; Alpha = Cronbach’s alpha; BL = baseline data; PT = post-treatment data; Security = attachment security scores for the sample (for children, these are their scores on the Security Scale¹, and for adolescents, this is their score on the Experiences in Close Relationships – Relationships Structures Scale [ECR-RS²], higher scores signify high security; RF = reflective functioning (other-focused RF) on Reflective Functioning Questionnaire for Youth (RFQ-Y), high scores signify high RF; Dep = standardized depression scores for the sample (for children, these are their scores on the Child Depression Inventory³, and for adolescents, this is their anxiety problems score on the Youth Self Report [YSR]); Anx = standardized anxiety scores for the sample (for children, this is their score on the Multidimensional Anxiety Scale for Children [MASC]); for adolescents, this is their anxiety problems score on the YSR); Ext = adolescent self-reported externalizing symptoms on YSR. | BL Security* | PT Security* | BL RFb | PT RFb | BL Depa | PT Depa | BL Anxa | PT Anxa | BL Extb | PT Extb |
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>.71*.82</td>
<td>.63*.82</td>
<td>.74</td>
<td>.79</td>
<td>.84*.82</td>
<td>.76*.81</td>
<td>.76*.82</td>
<td>.82*.74</td>
<td>.89</td>
<td>.88</td>
</tr>
</tbody>
</table>
questionnaire using Likert scale from 1 (extremely dissatisfied) to 7 (extremely satisfied) with higher scores signifying more satisfaction. In prior studies, the KPS has evidenced strong reliability (James et al., 1985).

**Psychopathology.** Mothers completed the 18-item Brief Symptom Inventory (BSI-18; Derogatis, 2001) for their own depression and anxiety symptoms. Items (e.g., During the past week including today, how much were you distressed by nervousness or shakiness inside?) are rated on a 5-point Likert scale from 0 (not at all) to 4 (extremely). Past studies have demonstrated good reliability and validity for low-income Latina mothers (Prelow, Weaver, Swenson, & Bowman, 2005).

Mothers also reported on their children’s depressive, anxiety, and externalizing symptoms using the Mexican version of the Child Behavior Checklist for ages 6–18 (CBCL/6–18; Achenbach & Rescorla, 2001), in which they indicated whether their child displayed any of a wide range of behaviors in the last 6 months on a 3-point scale from 0 (not true) to 2 (very true or often true). We used the depressive problems scale (13 items; e.g., feels worthless or inferior), anxiety problems scale (nine items; e.g., too fearful or anxious), and externalizing problems broadband scale (e.g., 35 items; argues a lot). The Mexican version of the CBCL has been found to be both reliable and valid for Mexican parents (Albores-Gallo et al., 2007).

Adolescents (ages 11–17) reported on their own depressive, anxiety, and externalizing symptoms during the past 6 months using the Youth Self Report (YSR; Achenbach, 1991), which assesses broadband psychopathology among youth ages 11 to 18. This investigation used the depressive problems scale (13 items; e.g., I feel that no one loves me), anxiety problems scale (nine items; e.g., I’m afraid of going to school), and externalizing problems broadband scale (e.g., 32 items; I disobey my parents). Youth rated each item on a 3-point scale from 0 (not true) to 2 (very true or often true). The YSR has previously been validated in Spanish and Brazilian adolescent populations (Giebel et al., 2016; Zubeidat, Dallasheh, Fernandez-Parra, Sierra, & Salinas, 2018).

As the YSR is not suitable for children under the age of 11, children (n = 23, ages 8–10) reported on their depressive symptoms using the Child Depression Inventory (CDI; Kovacs, 1992), and on their anxiety symptoms using the Multidimensional Anxiety Scale for Children (MASC; March, Parker, Sullivan, Stallings, & Conners, 1997). Children (ages 8–10) did not report on their externalizing symptoms. The CDI is a 27-item measure assessing behavioral, cognitive, emotional, and psychological features of depression. Participants choose one of three statements that best describes their symptoms over the past two weeks (e.g., I am sad once in a while, I am sad many times, or I am sad all the time); higher scores indicate more severe depressive symptoms. The psychometric properties of the CDI are excellent (Kovacs, 1992; Saylor, Finch, Spirito, & Bennett, 1984). The MASC is a 39-item questionnaire that prompts participants to decide how often statements (e.g., The idea of going away to camp scares me) are true for them on a 4-point scale from 0 (never) to 3 (often). The MASC assesses physical symptoms, social anxiety, harm avoidance, and separation anxiety and has demonstrated high reliability and validity in past studies with clinical and nonclinical populations (March et al., 1997).

**Measure validation for Spanish-speaking Latinx mothers**

From the larger set of questionnaires used in this study, the ECR-RS, PRFQ-A, and the KPS had not previously been translated and validated in Spanish. To address this issue, prior to administering these measures to the mothers, we conducted an online validation study of these measures using an independent sample of N = 215 Spanish-speaking Latina mothers residing in the United States. We translated all measures into Spanish using the forward-back translation method to ensure accuracy. Participants were recruited through email and social networks (n = 205) as well as Mechanical Turk (n = 10). We selected a set of convergent measures that had been used to establish validity with other native Spanish-speaking samples, including (a) the Experiences in Close Relationships – Spanish (ECR-S; Alonso-Arbiol, Balluerka, & Shaver, 2007), a 36-item measure designed to assess attachment patterns in romantic relationships, (b) the Acceptance and Action Questionnaire-II (AAQ-II; Ruiz, Langer Herrera, Luciano, Cangas, & Beltran, 2013), a seven-item self-report Spanish instrument designed to measure experiential avoidance and psychological inflexibility, and (c) the Parental Stress Scale (PSS; Oronoz, Alonso-Arbiol, & Balluerka, 2007), an 18-item self-report instrument designed to assess the parent-child relationship. Supplementary Tables 1 and 2 in the Appendix report alphas for each scale and display the significant findings that validate our Spanish versions of the ECR-RS, PRFQ-A, and KPS.

**Data analytic plan**

**Data preparation**

Data were examined for non-normality to render parametric statistics valid (Afifi, Kotlerman, Ettner, & Cowan, 2007). Missing data were generally rare with 6 (5%) mothers missing data on household income, 2 (2%) mothers missing data on education, and 3 (3%) missing data on food insecurity; however, 22 (20%) mothers were missing data on the number of children in the home. Missing data were handled across 40 rounds of multiple imputation and aggregated data from the imputations were used in all analyses.

To accommodate our use of age-appropriate measures (e.g., child anxiety was measured with the MASC at ages 8–10 and the YSR for at ages 11–17), youth’s scores were standardized within each measure at baseline, and post-treatment scores were standardized based on the sample baseline values for each measure. For example, if the baseline sample mean for the MASC was 90.81 (SD = 15.70), we computed each participant’s post-treatment standardized MASC score as (X – 90.81)/15.70. Thus, while the mean z score for baseline MASC scores was 0.00 (SD = 1.00), the mean z-score for children’s post-treatment MASC score was −0.09 (SD = 0.84), reflecting a sample-wide decrease in MASC scores. This procedure allowed us to maintain within-measure standardization, combine different measures (e.g., YSR-Anxiety and MASC), and examine change over time, and was used for each of the constructs assessed with different scales for specific age ranges (i.e., YSR-depression and CDI, YSR-anxiety and MASC, ECR-RS and Security Scale).

**Data analyses**

Bivariate correlations revealed associative patterns among the study variables (sociodemographics, mechanisms of change, and treatment outcomes). Repeated measures multivariate analyses of covariance (MANCOVAs) evaluated baseline to post-treatment
changes in treatment mechanisms (i.e., attachment security and RF), and outcomes (i.e., parent–child relationship satisfaction and psychopathology). We used a multivariate approach in order to reduce the total number of tests needed to evaluate change within participants. However, we tested baseline to post-treatment change in two variables (one mechanism of change variable: adolescent RF, and one treatment outcome variable: adolescent-reported externalizing symptoms) using univariate repeated measures ANCOVAs because we only had data on the adolescents in the sample, as there are no self-report measures available for youth under age 11.

All analyses controlled for youth age/gender and mother age. Although we evaluated additional covariates (i.e., maternal education, maternal age, household income, marital status, food insecurity, number of children in the family, and time living in the local region), none evidenced consistent relations with the dependent variables.

Results

Bivariate correlations among baseline and post-treatment variables are depicted in Table 2 (mother-reported measures) and Table 3 (youth-reported measures). None of the key study variables were associated with the following sociodemographic factors: mother education, household income, number of years in the local area, number of children in the home, child age, mother age, and child gender.

Hypothesis testing

Did mechanisms of change improve from baseline to post-treatment?

A repeated-measures MANCOVA tested whether measures assessing mechanisms of change (i.e., youth attachment security, mothers’ RF) changed from baseline to post-treatment, while holding child gender, child age group (i.e., 8–11, 11–14, 14–17), and mother age constant (see Figure 3). The main effect of treatment was significant: Λ = 0.86, F (3,105) = 8.85, p < .001, η² = .14. Further, there was an interaction between treatment and child age, Λ = 0.90, F (3,212) = 2.95, p = .02, η² = .05. Follow-up univariate ANCOVAs indicated baseline and post-treatment increases in youth’s attachment security (F = 4.18, p = .04, η² = .04) and mothers’ RF (F = 13.48, p < .001, η² = .11).

Follow-up univariate analyses revealed that increases in youth’s attachment security significantly varied as a function of age, F = 5.40, p = .006, η² = .09; only youth under 14 increased in attachment security from baseline to post-treatment.

Adolescents’ (ages 11–17) RF was examined separately using a univariate repeated measures ANCOVA because only 89 adolescents completed this questionnaire. Although there was not a significant change in adolescent RF from baseline to post-treatment, Λ = 0.99, F (1, 81) = 0.49, p = .48, η² = .01, there was an interaction between adolescent age and time, Λ = 0.93, F (1, 81) = 5.97, p = .02, η² = .07; older adolescents (ages 14–17) showed increases in RF from baseline to post-treatment, whereas younger adolescents (ages 11–13) showed decreases.

Did intervention outcomes improve from baseline to post-treatment?

A repeated-measures MANCOVA tested whether measures assessing intervention outcomes (i.e., mothers’ parenting satisfaction, mothers’ reports of their own anxiety and depression, mothers’ reports of their child’s anxiety, depression, and externalizing symptoms, youth’s reports of their own anxiety and depression symptoms, and adolescents’ reports of their own externalizing symptoms) changed from baseline to post-treatment, while controlling child gender and age, and mothers’ age (see Figure 3).

The main effect of treatment was significant: Λ = 0.74, F (8,99) = 4.45, p < .001, η² = .26. The results of the univariate follow-up tests revealed that all eight of the intervention outcomes changed significantly in the expected direction from baseline to post-treatment: mothers’ parenting satisfaction, F = 8.33, p = .005, η² = .07; mothers’ anxiety symptoms, F = 8.61, p = .004, η² = .08; mothers’ depressive symptoms, F = 5.67, p = .02, η² = .05; mother-reported youth depressive symptoms, F = 10.96, p < .001, η² = .09; mother-reported youth anxiety symptoms, F = 4.16, p = .04, η² = .04; mother-reported youth externalizing symptoms, F = 8.56, p = .004, η² = .08; youth-reported anxiety symptoms, F = 7.53, p = .007, η² = .07; and youth-reported youth depressive symptoms, F = 11.22, p = .001, η² = .10. No covariates were significantly associated with treatment outcome. A univariate repeated-measures ANCOVA using the smaller sample of adolescents (ages 11–17) revealed no significant change in youth-reported externalizing symptoms: Λ = 0.97, F (1, 80) = 2.66, p = .10, η² = .03.

Case illustration

We provide a case study to illustrate changes from baseline to post-treatment with regard to the mother and child’s PDI and CAI, respectively. At baseline, this 38-year-old mother emphasized that her 12-year-old daughter was quiet – “es reservada” – but did not provide depth or specificity in her depiction of her daughter’s personality. When asked to describe a time when she and her daughter were getting along, the mother focused on her daughter’s behaviors with a response that lacked depth:

*Hubo un momento que nos gusta mucho a las dos y es alimentar ardillas así que nos fuimos al parque, nos sentamos y alimentamos a las ardillas. Mientras alimentábamos las ardillas estábamos platicando, relajadas, y a ella le gusta mucho que la ardillita venga hasta su mano y darle el cacahuate.*

*Translated: There was a moment that we both like a lot and it is feeding the squirrels, so we went to the park, we sat and we fed the squirrels. While we were feeding the squirrels, we were talking, relaxed, and she likes it a lot when the little squirrel comes up to her hand and she gives it a peanut.*

In her post-treatment PDI, the mother described having strong communication with her daughter, feeling connected to her, and valuing even small moments with her (a principle taught in relational savoring):

*Los juegos son cuando lo hacemos, cuando lo solemos hacer y tenemos esa paz para sentarnos y ella se abre más a contarme sus cosas uh, bueno, su, lo que pasa en su escuela o cosas. Y, y yo también me relajo para poderla escuchar y estar más ampliamente ahi y a lo mejor son cosas no muy profundas pero suele pasar uno o dos horas ahi. Eh entonces de escuchar cuando nos sentimos eh más integradas, más contentas.*

*Translated: Thursdays are when we do it, when we usually do it and she has the peace to sit down and she opens up more to tell me her things uh, well, her, what happens in her school or other things. And, and I also relax to be able to listen to her and be there more deeply and maybe...*
they are not very profound things, but we usually spend an hour or two there. Um so listening is when we feel um more connected, happier.

The mother shows pride her daughter can confide in her, referencing the safe haven concept:

Es importante el, el como jovencita que mi hija tenga confianza y que hable conmigo. Entonces es muy gratificante como madre saber que tu hija confía en ti.

Translated: It is important that, that as a young person, that my daughter has trust and that she talks with me. So it is very gratifying as a mother knowing that your daughter trusts you.

This mother demonstrated growth in her ability to empathize and make inferences regarding her daughter’s mental states (RF), whereas at baseline, she alluded to challenges at home (e.g., overcrowding), but expressed limited awareness of how they affected her daughter.

For example, in reference to how her daughter was feeling when they were feeding squirrels:

Se siente feliz porque en mi casa, estamos viviendo muchos y mis nietos son niños que hacen ruido, brincan y saltan.

Translated: She feels happy because at home, there are many of us living there and my grandchildren are children who make noise, skip, and jump.

At post-treatment, this mother was able to openly express how the home environment is stressful for her daughter and explicitly connect her child’s behaviors with stress:

El estar viviendo en la forma que estamos viviendo que somos para mí bastantes en la casa, para eso, para ella es muy estresante incluso a veces tiene que hacer uh adaptar sus, sus actividades para poder hacerlas porque durante el día pues no puede hacer tarea. Porque los niños brincan, corren, así. Y Entonces a veces lo que hace es que duerme un rato en el día, y se para en la noche hacer sus actividades de tareas porque es cuando está tranquilo... Entonces es muy difícil para ella no tener un espacio, donde tener su privacidad.

Translated: Living in the way we are living which for me is many in the house, for that, for her is very stressful, including sometimes she has to adapt her, her activities to be able to do them because during the day, she can’t do homework. Because the children jump, run, like that. And so
sometimes what she does is sleep a little during the day, and gets up at night to do her homework activities because that is when it's quiet... So it is very difficult for her to not have a space, where she can have privacy.

Shifting focus to the daughter’s development across the intervention period, she described her relationship with her mother as “frustrating, kind, and unfair” in her baseline CAI. When asked to provide a memory to describe her choice of the word frustrating, the daughter provided a response that seemed to reveal feeling misunderstood by her mother:

Most of the fact that my mom doesn’t like most of my friends. She only likes the people who she already knows from elementary or something. Like yesterday, my friends were passing by and I said ‘hi’ to them, and she’s like, “Remember, those are not your best friends.” I’m like, “I already know that” and she’s like–like she’s like, “I don’t like your friends.” I’m like, I just stayed quiet. I’m like, “I never s- I never said that, that they were my best friends, I just like them as friends, you know.” And like when that happened, I told my mom, “Could you let me go to [FRIEND]’s?” and she’s like, “No because it’s a lot of things can happen.” I’m like, “Yeah I get that but like you should also like trust me” and she’s like, “I don’t know, I will think about it.”

At post-treatment, the daughter’s adjectives to describe her relationship with her mother were “overprotective, motivated, and love.” When asked to describe a specific time that “love” described the relationship with her mother, the daughter said:

I would feel love because she is always there for me when I need her. She—she says she doesn’t work for a reason. She lets my dad do the work because she always wants to be involved in school, she wants to be involved in us, she wants to pay attention to us. Since we’re younger, she—she wants more time with us and she said maybe when we’re older, she can start to work again to help my dad. But she doesn’t at the moment because she shows her love to us, she spends time with us, she’s always in the house with us, and she always takes us to places with her so that’s like.. love.

post-treatment, the daughter provides a more coherent CAI narrative with relevant details and responses to the question, and without sporadic topic changes or incoherent speech. She increased in security in her relationship with her parents, as illustrated by her response when asked, “Do you ever feel that your parents don’t really love you?”:

Baseline: Um.. when they took my phone away. So I’m like, “Oh why did you take my phone away?” And she’s like, “Because you’re not- you’re not-- um you’re not doing what you’re supposed to do” because I was on YouTube and I was supposed to do my multiplication tables on my home. And she was like, “Why were you on YouTube?” I’m like, “Oh it’s because n- and I told her what I was watching.” She’s like- I also felt like that because I’m like, “Can’t you give me another opportunity?” And she’s like, “No.” So then she’s like, “When are you going to give my phone back?” She’s like, “Um.. Ima think about it.”. So then the days went by and I started talking back to her. And I thought that was going to be better for what I’m I was going to do but it turns out it went worse. So I’m like, “Oh dang.” So then I’m like, “Oh you know what? I’m going to stop talking back to my mom and stuff.” So I felt like unloved. I was like, “Why are you doing this to me?” She’s like, “I’m doing this for your own good.” I’m like- that’s when I felt mad.. I felt sad about that.

post-treatment: Sometimes. But most of the time, I do feel like they love me because they always do things for my good benefit so. Um. When.. when they don’t understand me or they say is – like for example, I say something and they’re all like, “Oh”. Um.. when they’re like- when they don’t understand me, it’s kinda hard because then sometimes – because I don’t feel loved because sometimes they’re all like, when I say, “Oh, don’t embarrass me” and they’re like, “Oh, I’m going to keep doin’ it” and it doesn’t feel – I don’t feel comfortable like, you know?

Discussion

This paper describes the process of co-developing an intervention program through a community participatory research process, a project that embodies the spirit of Ed Zigler’s work. We grounded this intervention in principles that Ed supported in his science and policy work, including the “whole-child” and strength-based approaches to working with underserved communities. The basic premise of the intervention is that strengthening a caregiver’s capacity and sense of confidence to be sensitive to her child’s attachment bids, and increasing youth’s comfort and confidence when relying on their mother for emotional support, will enhance the quality of the parent–child relationship, reduce mothers’ and youth’s psychopathology, and, ultimately, prevent youth aggression and violence.

Younger children showed the greatest improvements in attachment security because, as compared to adolescents, they typically spend more time with their mothers such that their relational worlds center more prominently on their parents. Parental gains in younger children’s attachment security may have followed, not only from children’s own acquisitions in the context of the intervention, but also from their relatively greater sensitivity to improvements in their mother’s parenting practices across the course of the intervention. As predicted, mothers evidenced improvements in RF from baseline to post-treatment and younger youth (i.e., those under 14) showed gains in attachment security, while older adolescents (those 14 and older) showed gains in their other-focused RF. Anecdotally, promotoras commented that older youth were less willing to openly discuss and reflect upon their relationships, particularly with their mothers, during the intervention sessions compared to younger youth. This pattern is consistent with normative developmental patterns whereby adolescents tend to downplay the importance of familial connections (Ammaniti, Van IJzendoorn, Speranza, & Tambelli, 2000).

With regard to the intervention outcomes, mothers reported increased relationship satisfaction with their child from baseline to post-treatment, and both mothers and youth evidenced significant declines in their psychological symptoms. Specifically, mothers’ anxiety and depressive symptoms decreased from baseline to post-treatment, as did youths’ mother-reported and self-reported anxiety and depressive symptoms. Although adolescents’ externalizing symptoms decreased according to mother-report, they did not change significantly according to self-report. This is unsurprising, as adolescents are notoriously poor reporters of their own externalizing symptoms (Zeman, Klimes-Dougan, Cassano, & Adrian, 2007).

These preliminary analyses suggest that Confía en mí, Confío en ti shows promise as a potentially effective intervention to promote relational and psychological well-being. When reflecting about the intervention experience, both mothers and youth expressed feeling connected and understood by the other group members and the promotoras, suggesting the intervention strengthened not only the mother–child relationship, but also participants’ sense of community support outside the family.

Strengths and limitations

Strengths of the study included working directly with a community agency to build an intervention program from the ground up
using a community participatory research process, working with an underserved population, and designing a flexible intervention intended to be delivered by respected members of the local community.

Conversely, limitations of the study include the absence of coded observational assessments (e.g., interaction tasks, interviews), which (when available) will enrich our understanding of the phenomena under investigation. Likewise, although we collected fidelity data on each intervention session, these data awaited further analysis to determine potential moderating. Although our inclusion of a wide age range of youth (ages 8–17 years) enhanced the generalizability of our findings and enabled broad participation among families, the developmental breadth of the participating youth introduced heterogeneity into the groups and complexity into the interpretation of our findings.

Finally, the most significant limitation of this study rests in our inability to include waitlist control group data in this report. The difficulties we encountered when collecting data from a waitlist control group were worth discussing as they taught us important lessons. When we began the study, we decided not to conduct a randomized controlled trial with a true control group because we felt it was unethical for some participants to receive a placebo intervention and wanted all participants to receive our actual intervention. However, across the first year of data collection, we experienced high rates of attrition in our waitlist control group, despite calling waitlisted participants monthly to check in and inviting them to attend community events at LHA. Waitlist participants who completed the baseline assessment would not return for the second assessment, which was scheduled at the same time as the intervention group’s post-treatment assessment, and was intended to serve as a second baseline assessment for the waitlist control. Promotoras speculated that a combination of the length of the assessment, the relative lack of contact with the agency, and the current political climate contributed to their lack of desire to continue to be involved in the organization.

In response to these insights, we adjusted our approach in multiple ways, such as inviting waitlisted families to gatherings of just the waitlist group immediately following the baseline assessment, sending newsletter updates, and increasing the compensation. Ultimately, the adjustment that made a significant impact was conducting our second baseline assessment via home visits or phone calls, and increasing the flexibility of when they occurred and whether or not participants could opt out of completing the lengthier interview measures. In time, we will complete the study with a sizable waitlist control group. However, we learned a valuable lesson from this investigation: the connections to promotoras and the service agency are absolutely essential for families to have sufficient investment in the research process.

**Lessons learned and future directions**

Our collaboration with LHA has provided valuable opportunities to engage in research that bridges the research-community gap and serves the community using a culturally sensitive approach. Through this partnership, we have learned several lessons. First, from the research perspective, we became more flexible in responding to the stated needs and goals of the community and the agency. For instance, over the course of the project, we made several changes to our plans for recruitment, participant compensation, and curricula, among other things. Second, faced with difficulties in recruitment and group retention, particularly for the waitlist control families, we strategized about how to improve on these aspects of the intervention and research design. Third, through observing the intervention groups in action and working with promotoras directly, we were privileged to benefit from the wisdom of the promotora model of community work. Presently, we continue this deliberative and collaborative community approach as we develop plans for our ongoing research partnership with LHA, negotiate issues related to ethics, discuss data ownership, and identify strategies for program sustainability moving forward, and particularly in light of the current COVID-19 pandemic. By partnering with LHA and empowering promotoras to facilitate and implement all components of the intervention, we aimed to establish a culturally congruent, low-cost, flexible, and sustainable community intervention. Importantly, our decision to involve promotoras as research partners has enhanced their desire and capacity to engage in research, which, in turn, translated to improvements in the community’s ability to problem solve. For example, through this collaboration, promotoras learned how to design, administer, and organize participant assessments using HIPPA-compliant Google Suite calendars and software, which significantly streamlined scheduling and data collection, and strengthened their capacity to conduct future evaluative work for external funding agencies.

Innovative problem-solving from the scientists, LHA staff, promotoras, and community members is of inestimable value as we negotiate the COVID-19 pandemic. Through promotoras’ personal knowledge of and experience in their community, we have been granted insight into identifying the needs of this community during a time of heightened anxiety and vulnerability due to unemployment, lack of health insurance, crowded living situations, and the added stress of distance learning. Given these circumstances, our project operations with LHA have necessarily shifted, but our investment in serving this community has only deepened. LHA has halted all in-person programs, including *Confía en mí, Confío en ti*, and shifted to meet the educational, material, and emotional needs of the community via telehealth, psychoeducation, food drives, and relief funding. Likewise, our research has transitioned to phone interviews and paper questionnaires with no-contact delivery to assess the remaining post-treatment and waitlist control participants. Promotoras continue to offer resources (access to food banks and social services, health information) to families involved in our program, but formal group sessions have been stopped. As we move forward during these unprecedented times, we are working with LHA to integrate *Confía en mí, Confío en ti* into their broader ”Emotional Wellness” programming. To that end, we plan to transfer ownership of the program to the community, a process that has been identified as “essential” for achieving sustained change (Rappaport & Seidman, 2000). We hope to continue our collaboration with LHA in ways that enrich the valuable work they do and to serve as an ally in our shared commitment to support the well-being of the whole community. As part of our scientific mission, we will work to disseminate this model of intervention development and implementation to other entities, contingent on our finding evidence of its effectiveness. By providing communities access to the intervention at no cost and publicly disseminating our findings, we hope the *Confía en mí, Confío en ti* intervention will be adopted and adapted to best fit various community needs.

Ed Zigler recognized the need for interventions to remain open and flexible, capable of pivoting in response to the shifting needs
and resources of a family or community. This has never been truer than at the present moment, when our world is living in the grip of the COVID-19 pandemic, and vulnerable communities everywhere face difficult circumstances that are changing by the moment. We fully expect this intervention to evolve, to be re-envisioned; as the community changes, as promotoras change, so, too, must Confía en mí, Confio en ti. Ed always emphasized that research and social change go hand-in-hand, and both take time, persistence, and patience. Reflecting on his most valuable lessons taught, Ed noted, “I tell my students, whatever your favorite cause, if you do not intend to pursue that for 25 years, do yourself a favor - don’t start. You have to be prepared to hang in there for the long run” (Perkins-Gough, 2007, p. 13). We are in this, together, for the long run, committed to supporting vulnerable children and families in the LHA service community and beyond until all of us experience the security and safety we need to thrive.

Supplementary Material. The supplementary material for this article can be found at https://doi.org/10.1017/S0954579420001364.

Acknowledgments. We would like to acknowledge the contributions of the promotoras at Latino Health Access: Araceli Robles and Noraima Chirinos, who were the promotoras leading the madre groups for the study; Moises Vazquez, Christina Marquez, and Gina Torres, who were the promotoras leading the youth groups for the study; Verenice Escobar, who served as the Emotional Wellness Program Assistant; Catalina Garcia and Victoria Garcia who helped with participant recruitment for the program; and the countless research assistants from the UCI THRIVE Laboratory who assisted with every step of this project. Gina Torres also served as a coordinator for the project. We would like to thank Cassidy Weiss, who worked on the project and then generously loaned us her creative talents to design Figure 2 based on the community-origin metaphor used in the intervention program. As described in the paper, the intervention was co-developed by the promotoras, and would never have been as successful as it was without their input.

Financial Statement. We would also like to acknowledge our funding agency (the Centers for Disease Control and Prevention: R01CE002907: PIs Guerra and Borelli), whose generosity was essential in supporting this program.

Conflicts of Interest. None.

References


